

Staffing Appeals Sub Committee

Agenda

Date:	Wednesday 15th February 2017
Time:	9.30 am
Venue:	East Committee Room - Municipal Buildings, Earle Street, Crewe, CW1 2BJ

The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Appointment of Chairman**

To appoint a Chairman for the meeting

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

For requests for further information

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PART 2 - MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

4. Dismissal Appeal and Grievance Appeal

The Sub Committee to consider the case presented by Management and the Appellant and reach a decision regarding whether to uphold the appeal lodged by the Appellant

- a) **Management Statement of Case - Dismissal** (Pages 3 - 154)
- b) **Management Statement of Case - Grievance** (Pages 155 - 222)
- c) **Appellant's Case** (Pages 223 - 346)

5. Grievance Appeal

The Sub Committee to consider the case presented by Management and the Appellant and reach a decision regarding whether to uphold the appeal lodged by the Appellant

- a) **Management Statement of Case** (Pages 347 - 380)
- b) **Appellant's Case** (Pages 381 - 390)